

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of: John L. Schenk,
Allison C. Lindsey

Application No.: 10/522,320

Filed: July 22, 2003

For: Sperm Cell Process System

Attorney Docket No.: XY-Optimum-USNP

Confirmation No.: 6962

Group Art Unit: 1657

Examiner: Gough, Tiffany Maureen

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE UNDER 37 C.F.R. § 1.10 FOR "EXPRESS MAIL"

Date of Deposit: December 13, 2010 Express Mail Label No.: EM527204329US

I hereby certify that this document is being deposited with the United States Postal Service on the date indicated above in an envelope as "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Lioudmila Townsend

REQUEST FOR CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114

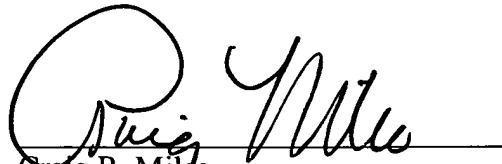
This is a Request for Continued Examination under 37 C.F.R. §1.114. The applicant requests entry of the amendments set forth in the Response and Request for Reconsideration under 37 C.F.R. § 1.116 enclosed.

The Request for Continued Examination is accompanied by the fee under 37 C.F.R. § 1.17(e) in the amount of \$810.00 and a Petition for Extension of Time under 37 C.F.R. § 1.36(a) and 37 C.F.R. § 1.17(a)(3) in the amount of \$1110.00.

Dated this 13 day of December, 2010

Respectfully Submitted,

By:

A handwritten signature in black ink, appearing to read "Craig R. Miles", written over a horizontal line.

Craig R. Miles

ATTORNEY FOR APPLICANTS

USPTO Reg. No. 45,954

CR MILES, P.C.

405 Mason Court, Suite 119

Fort Collins, CO 80524

(970) 492-0000

telephone

(970) 492-0003

facsimile